# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

### I. REGISTRATION AND OTHER DETAILS

| (i) * Corporate Identification Number (CIN) of the company                                  | L51100GJ1984PLC020026    | Pre-fill |
|---|--------------------------|----------|
| Global Location Number (GLN) of the company   |                          |          |
| * Permanent Account Number (PAN) of the company   | AAACA9728B               |          |
| (ii) (a) Name of the company  | AMANI TRADING AND EXPORT |          |
| (b) Registered office address   |                          |          |
| 32,MILAN PARK SOCIETY,<br>NR.JAWAHAR CHOWK, MANINAGAR,<br>AHMEDABAD<br>Ahmedabad<br>Gujarat |                          |          |
| (c) *e-mail ID of the company   | amaniexports@yahoo.co.in |          |
| (d) *Telephone number with STD code   | 07925462907              |          |
| (e) Website   | www.amanitrading.in      |          |
| (iii) Date of Incorporation   | 07/02/1984               |          |
| (iv) Type of the Company Category of the Company  | Sub-category of the      | Company  |

| (iv)  | Type of the Company | Category of the Company |             | Sub-category of the Company   |
|---|---------------------|-------------------------|-------------|-------------------------------|
|   | Public Company      | Company limited         | d by shares | Indian Non-Government company |
| (v) Whether company is having share capital                 |                     | • Yes                   | ○ No        |                               |
| (vi) *Whether shares listed on recognized Stock Exchange(s) |                     | Yes                     | ⊖ No        |                               |

### (a) Details of stock exchanges where shares are listed

| 3        | S. No.      |  | Stock Exchange Name |         |          |                   | Code |            |    |              |
|----------|-------------|--|---------------------|---------|----------|-------------------|------|------------|----|--------------|
| 1        | 1           |  | BSE Ltd.            |         |          |                   | 1    |            |    |              |
| 2        | 2           | Ahn  | nedabad Stock Excha | nge Lto | d.       |                   |      | 64         |    |              |
|          |             | the Registrar and T                        | -                   |         |          | U67190            | )MH1 | 999PTC1183 | 68 | Pre-fill     |
|          | LINK INTIN  | he Registrar and Tr                        |                     | ansfer  | Agents   |                   |      |            |    |              |
| r        | C-101, 1st  | Floor, 247 Park,<br>ur Shastri Marg, Vikhı |                     |         |          |                   |      |            |    |              |
| (vii) *  | Financial   | year From date 01                          | /04/2019            | ) (DD/  | MM/YYYY) | To dat            | te g | 31/03/2020 |    | (DD/MM/YYYY) |
| (viii) * | Whether     | Annual general mee                         | eting (AGM) held    | ]       | • Y      | es                |      | No         |    | 1            |
| (        | (a) If yes, | date of AGM                                | 30/09/2020          |         |          |                   |      |            |    |              |
| (        | (b) Due da  | ate of AGM                                 | 30/09/2020          |         |          |                   |      |            |    |              |
|          |             | er any extension for                       | AGM granted         | THE C   | COMPAN   | ) Yes<br><b>Y</b> |      | ) No       |    |              |

\*Number of business activities 1

|   | Main<br>Activity<br>group code |       | Business<br>Activity<br>Code |                | % of turnover<br>of the<br>company |
|---|--------------------------------|-------|------------------------------|----------------|------------------------------------|
| 1 | G                              | Trade | G2                           | Retail Trading | 100                                |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

\*No. of Companies for which information is to be given 0

Pre-fill All

| S.No | Name of the company | CIN / FCRN | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|---------------------|------------|---|------------------|
| 1    |                     |            |   |                  |

### IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

### (i) \*SHARE CAPITAL

(a) Equity share capital

| Particulars                                  | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|--|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares                | 750,000            | 699,700           | 699,700            | 699,700         |
| Total amount of equity shares (in<br>Rupees) | 7,500,000          | 6,997,000         | 6,997,000          | 6,997,000       |

### Number of classes

| Class of Shares                           | Authoriood | Issued<br>capital | Subscribed capital | Paid up capital |
|---|------------|-------------------|--------------------|-----------------|
| Number of equity shares                   | 750,000    | 699,700           | 699,700            | 699,700         |
| Nominal value per share (in rupees)       | 10         | 10                | 10                 | 10              |
| Total amount of equity shares (in rupees) | 7,500,000  | 6,997,000         | 6,997,000          | 6,997,000       |

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### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

Number of classes

0

| Class of shares                               | A suble e ul e e el | ILaullai | Subscribed capital | Paid up capital |
|---|---------------------|----------|--------------------|-----------------|
| Number of preference shares                   |                     |          |                    |                 |
| Nominal value per share (in rupees)           |                     |          |                    |                 |
| Total amount of preference shares (in rupees) |                     |          |                    |                 |

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares              | Number of<br>shares | Total nominal<br>amount | Total Paid-up<br>amount | Total premium |
|------------------------------|---------------------|-------------------------|-------------------------|---------------|
| Equity shares                |                     |                         |                         |               |
| At the beginning of the year | 699,700             | 6,997,000               | 6,997,000               |               |

| 0       | 0   | 0   | 0   |
|---------|---|---|---|
| 0       | 0   | 0   | 0   |
| 0       | 0   | 0   | 0   |
| 0       | 0   | 0   | 0   |
| 0       | 0   | 0   | 0   |
| 0       | 0   | 0   | 0   |
| 0       | 0   | 0   | 0   |
| 0       | 0   | 0   | 0   |
| 0       | 0   | 0   | 0   |
| 0       | 0   | 0   | 0   |
|         |   |   |   |
| 0       | 0   | 0   | 0   |
| 0       | 0   | 0   | 0   |
| 0       | 0   | 0   | 0   |
| 0       | 0   | 0   | 0   |
|         |   |   |   |
| 699,700 | 6,997,000   | 6,997,000   |   |
|         |   |   |   |
| 0       | 0   | 0   |   |
| 0       | 0   | 0   | 0   |
| 0       | 0   | 0   | 0   |
| 0       | 0   | 0   | 0   |
|         |   |   |   |
|         |   |   |   |
| 0       | 0   | 0   | 0   |
|         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0       0         0       0 | 0       0       0         0       0       0 |

| ii. Shares forfeited            | 0 | 0 | 0 | 0 |
|---------------------------------|---|---|---|---|
| iii. Reduction of share capital | 0 | 0 | 0 | 0 |
| iv. Others, specify             |   |   |   |   |
| At the end of the year          | 0 | 0 | 0 |   |

(ii) Details of stock split/consolidation during the year (for each class of shares)

0

| Class of shares |                      | (i) | (ii) | (iii) |
|-----------------|----------------------|-----|------|-------|
|                 |                      |     |      |       |
| Before split /  | Number of shares     |     |      |       |
| Consolidation   | Face value per share |     |      |       |
|                 |                      |     |      |       |
| After split /   | Number of shares     |     |      |       |
| Consolidation   | Face value per share |     |      |       |

# (iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) \*

| Nil<br>[Details being provided in a CD/Digital Media] | ⊖ Yes | 🔿 No | O Not Applicable |
|---|-------|------|------------------|
| Separate sheet attached for details of transfers      | ⊖ Yes | Ο Νο |                  |

Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown.

| Date of the previous annual general meeting        |  |  |  |  |  |
|--|--|--|--|--|--|
| Date of registration of transfer (Date Month Year) |  |  |  |  |  |
| Type of transfer                                   | 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |  |  |  |  |
| Number of Shares/ Debentures/<br>Units Transferred | Amount per Share/<br>Debenture/Unit (in Rs.)               |  |  |  |  |
| Ledger Folio of Transferor                         |  |  |  |  |  |

| Transferor's Name     |         |             |            |
|-----------------------|---------|-------------|------------|
|                       | Surname | middle name | first name |
| Ledger Folio of Trans | sferee  |             |            |
| Transferee's Name     |         |             |            |
|                       | Surname | middle name | first name |

| Date of registration of transfer (Date Month Year) |                            |        |  |                              |     |  |  |
|--|----------------------------|--------|--|------------------------------|-----|--|--|
| Type of transfe                                    | r                          | 1 - Eq | uity, 2- Preference Sha                      | rres,3 - Debentures, 4 - Sto | ock |  |  |
| Number of Shares/ E<br>Units Transferred           | Debentures/                |        | Amount per Share/<br>Debenture/Unit (in Rs.) |                              |     |  |  |
| Ledger Folio of Transferor                         |                            |        |  |                              |     |  |  |
| Transferor's Name                                  |                            |        |  |                              |     |  |  |
|  | Surname                    |        | middle name                                  | first name                   |     |  |  |
| Ledger Folio of Trans                              | Ledger Folio of Transferee |        |  |                              |     |  |  |
| Transferee's Name                                  |                            |        |  |                              |     |  |  |
|  | Surname                    |        | middle name                                  | first name                   |     |  |  |

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### (iv) \*Indebtedness including debentures (Outstanding as at the end of financial year)

| Particulars   | Number of units | Nominal value per<br>unit | Total value |
|---|-----------------|---------------------------|-------------|
| Non-convertible debentures  | 0               | 0                         | 0           |
| Partly convertible debentures   | 0               | 0                         | 0           |
| Fully convertible debentures  | 0               | 0                         | 0           |
| Secured Loans (including interest<br>outstanding/accrued but not due for<br>payment) excluding deposits   |                 |                           | 0           |
| Unsecured Loans (including interest<br>outstanding/accrued but not due for<br>payment) excluding deposits |                 |                           | 0           |
| Deposit   |                 |                           | 0           |
| Total   |                 |                           | 0           |

**Details of debentures** 

| Class of debentures           | Outstanding as at the beginning of the year |   | Decrease during the<br>year | Outstanding as at the end of the year |
|-------------------------------|---|---|-----------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                           | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                           | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                           | 0                                     |

# (v) Securities (other than shares and debentures) 0 Type of Securities Number of Securities Nominal Value of each Unit Total Nominal Value Paid up Value of each Unit Total Paid up Value Image: Image

### V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

399,529

(ii) Net worth of the Company

15,635,097

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category | Equity | Preference |
|--------|----------|--------|------------|
|        |          |        |            |

|     |   | Number of shares | Percentage | Number of shares | Percentage |
|-----|---|------------------|------------|------------------|------------|
| 1.  | Individual/Hindu Undivided Family       |                  |            |                  |            |
|     | (i) Indian                              | 453,625          | 64.83      | 0                |            |
|     | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|     | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.  | Government                              |                  |            |                  |            |
|     | (i) Central Government                  | 0                | 0          | 0                |            |
|     | (ii) State Government                   | 0                | 0          | 0                |            |
|     | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.  | Insurance companies                     | 0                | 0          | 0                |            |
| 4.  | Banks                                   | 0                | 0          | 0                |            |
| 5.  | Financial institutions                  | 0                | 0          | 0                |            |
| 6.  | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.  | Mutual funds                            | 0                | 0          | 0                |            |
| 8.  | Venture capital                         | 0                | 0          | 0                |            |
| 9.  | Body corporate<br>(not mentioned above) | 3,075            | 0.44       | 0                |            |
| 10. | Others TRUST                            | 67,800           | 9.69       | 0                |            |
|     | Total                                   | 524,500          | 74.96      | 0                | 0          |

### Total number of shareholders (promoters)

22

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | Equity     |                  | ence       |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 90,588           | 12.95      | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 362              | 0.05       | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |

| 2.  | Government                              |         |       |   |   |
|-----|---|---------|-------|---|---|
|     | (i) Central Government                  | 0       | 0     | 0 |   |
|     | (ii) State Government                   | 0       | 0     | 0 |   |
|     | (iii) Government companies              | 0       | 0     | 0 |   |
| 3.  | Insurance companies                     | 0       | 0     | 0 |   |
| 4.  | Banks                                   | 0       | 0     | 0 |   |
| 5.  | Financial institutions                  | 0       | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0       | 0     | 0 |   |
| 7.  | Mutual funds                            | 0       | 0     | 0 |   |
| 8.  | Venture capital                         | 0       | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 50      | 0.01  | 0 |   |
| 10. | Others Trust                            | 84,200  | 12.03 | 0 |   |
|     | Total                                   | 175,200 | 25.04 | 0 | 0 |

Total number of shareholders (other than promoters)

Total number of shareholders (Promoters+Public/ Other than promoters)

| 509 |  |
|-----|--|
| 531 |  |

### VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 22                           | 22                     |
| Members<br>(other than promoters) | 509                          | 509                    |
| Debenture holders                 | 0                            | 0                      |

### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category | Number of directors at the<br>beginning of the year |               |           | ectors at the end<br>e year | Percentage of shares held by<br>directors as at the end of year |               |
|----------|---|---------------|-----------|-----------------------------|---|---------------|
|          | Executive   | Non-executive | Executive | Non-executive               | Executive   | Non-executive |

| A. Promoter                          |   |   |   |   |   |      |
|--------------------------------------|---|---|---|---|---|------|
|                                      | 0 | 0 | 0 | 0 | 0 | 0    |
| B. Non-Promoter                      | 1 | 3 | 1 | 3 | 0 | 0.2  |
| (i) Non-Independent                  | 1 | 1 | 1 | 1 | 0 | 0.05 |
| (ii) Independent                     | 0 | 2 | 0 | 2 | 0 | 0.15 |
| C. Nominee Directors<br>representing | 0 | 0 | 0 | 0 | 0 | 0    |
| (i) Banks & FIs                      | 0 | 0 | 0 | 0 | 0 | 0    |
| (ii) Investing institutions          | 0 | 0 | 0 | 0 | 0 | 0    |
| (iii) Government                     | 0 | 0 | 0 | 0 | 0 | 0    |
| (iv) Small share holders             | 0 | 0 | 0 | 0 | 0 | 0    |
| (v) Others                           | 0 | 0 | 0 | 0 | 0 | 0    |
| Total                                | 1 | 3 | 1 | 3 | 0 | 0.2  |

### Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

6

### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name              | DIN/PAN    | Designation       | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|-------------------|------------|-------------------|--------------------------------|--|
| ANISH SHAH        | 00156517   | Managing Director | 0                              |  |
| AASHINI SHAH      | 06935369   | Director          | 350                            |  |
| KEYUR PARIKH      | 00156455   | Director          | 525                            |  |
| JAINIK SHAH       | 06633834   | Director          | 0                              |  |
| SOHITKUMAR MEHTA  | AQJPM2094F | Company Secretar  | 0                              |  |
| NAVINCHANDRA BHAV | BCJPB0949R | CFO               | 0                              |  |

### (ii) Particulars of change in director(s) and Key managerial personnel during the year

0 Name DIN/PAN Designation at the Date of appointment/ Nature of change (Appointment/ beginning / during change in designation/ Change in designation/ Cessation) the financial year cessation

### IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

| Number of meetings held | 1   |     |            |                         |  |
|-------------------------|---|-----|------------|-------------------------|--|
| Type of meeting         | Date of meeting Total Number of Members entitled attend meeting |     | Attendance |                         |  |
|                         |   | 5   |            | % of total shareholding |  |
| Annual General Meeting  | 27/09/2019  | 533 | 14         | 0.39                    |  |

### **B. BOARD MEETINGS**

\*Number of meetings held 4

| S. No. | Date of meeting Total Number of directors associated as on the date |            | Attendance                   |                 |  |
|--------|---|------------|------------------------------|-----------------|--|
|        |   | of meeting | Number of directors attended | % of attendance |  |
| 1      | 29/05/2019  | 4          | 2                            | 50              |  |
| 2      | 13/08/2019  | 4          | 4                            | 100             |  |
| 3      | 13/11/2019  | 4          | 4                            | 100             |  |
| 4      | 13/02/2020  | 4          | 4                            | 100             |  |

### C. COMMITTEE MEETINGS

| Nu | Number of meetings held |                 |                 | 6  |                               |                               |
|----|-------------------------|-----------------|-----------------|--|-------------------------------|-------------------------------|
|    | S. No.                  | Type of meeting | Date of meeting | Total Number<br>of Members as<br>on the date of<br>the meeting | Number of members<br>attended | Attendance<br>% of attendance |
|    | 1                       | AUDIT COMM      | 29/05/2019      | 3  | 2                             | 66.67                         |
|    | 2                       | AUDIT COMM      | 13/08/2019      | 3  | 3                             | 100                           |
|    | 3                       | AUDIT COMM      | 13/11/2019      | 3  | 3                             | 100                           |
|    | 4                       | AUDIT COMM      | 13/02/2020      | 3  | 3                             | 100                           |
|    | 5                       | NOMINATION      | 13/08/2019      | 3  | 3                             | 100                           |
|    | 6                       |                 |                 | 2  | 2                             | 100                           |

### D. \*ATTENDANCE OF DIRECTORS

|           |                         | Board Meetings        |                | Committee Meetings       |                    |   | Whether attended AGM |                 |         |
|-----------|-------------------------|-----------------------|----------------|--------------------------|--------------------|---|----------------------|-----------------|---------|
| S.<br>No. | Name<br>of the director |                       | Meetings which | Meetings <sup>% 01</sup> | % of               | Number of<br>Meetings which N<br>director was | Meetings             | % of attendance | held on |
|           |                         | entitled to<br>attend | attended       |                          | entitled to attend | attended                                      | allenuarice          | 30/09/2020      |         |
|           |                         |                       |                |                          |                    |   |                      | (Y/N/NA)        |         |
| 4         | ANISH SHAH              | 4                     | 3              | 75                       | 4                  | 3   | 75                   | Yes             |         |
| 1         |                         | 4                     | 5              | 75                       | 4                  |   | /3                   | 165             |         |
| 2         | AASHINI SHA             | 4                     | 3              | 75                       | 1                  | 1   | 100                  | Yes             |         |
| 3         | KEYUR PARII             | 4                     | 4              | 100                      | 6                  | 6   | 100                  | Yes             |         |
| 4         | JAINIK SHAH             | 4                     | 4              | 100                      | 6                  | 6   | 100                  | Yes             |         |

### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

🗌 Nil

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Total

| S. No. | Name                             | Designation        | Gross Salary       | Commission           | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|----------------------------------|--------------------|--------------------|----------------------|-------------------------------|--------|-----------------|
| 1      |                                  |                    |                    |                      |                               |        | 0               |
|        | Total                            |                    |                    |                      |                               |        |                 |
| mber o | of CEO, CFO and Comp             | bany secretary who | se remuneration d  | etails to be entered | 11<br>2                       | 2      |                 |
| 3. No. | Name                             | Designation        | Gross Salary       | Commission           | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|        |                                  |                    |                    |                      |                               |        |                 |
| 1      | SOHITKUMAR MEH                   | COMPANY SEC        | 120,000            | 0                    | 0                             | 0      | 120,000         |
| 1<br>2 | SOHITKUMAR MEH<br>NAVINCHANDRA E |                    | 120,000<br>150,360 | 0                    | 0                             | 0      | 120,000         |
|        |                                  |                    | -                  |                      |                               |        |                 |
| 2      | NAVINCHANDRA E                   | CHIEF FINANCI      | 150,360<br>270,360 | 0                    | 0                             | 0      | 150,360         |

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### XI. MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

- \* A. Whether the company has made compliances and disclosures in respect of applicable Yes O No provisions of the Companies Act, 2013 during the year
  - B. If No, give reasons/observations

### XII. PENALTY AND PUNISHMENT - DETAILS THEREOF

| (A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS | Nil |
|--|-----|
|--|-----|

| Name of the<br>company/ directors/<br>officers |  | Date of Order |  |  | Details of appeal (if any)<br>including present status |  |  |  |  |
|--|--|---------------|--|--|--|--|--|--|--|
|  |  |               |  |  |  |  |  |  |  |
| (B) DETAILS OF COMPOUNDING OF OFFENCES NII     |  |               |  |  |  |  |  |  |  |
|  |  |               |  |  |  |  |  |  |  |

| 0 | <br> | section linder which | Amount of compounding (in<br>Rupees) |
|---|------|----------------------|--------------------------------------|
|   |      |                      |                                      |

XIII. Whether complete list of shareholders, debenture holders has been enclosed as an attachment

● Yes ○ No

### XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

| Name                           | ANISH SHAH           |
|--------------------------------|----------------------|
| Whether associate or fellow    | ○ Associate ● Fellow |
| Certificate of practice number | 6560                 |

### I/We certify that:

(a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
(b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

### Declaration

I am Authorised by the Board of Directors of the company vide resolution no. ..

dated 29/06/2020

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that:

1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.

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2. All the required attachments have been completely and legibly attached to this form.

# Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

### To be digitally signed by

| Director                      | PARIKH<br>KEYUR<br>JAYANTIBHAI         |        |                  |   |                 |  |
|-------------------------------|--|--------|------------------|---|-----------------|--|
| DIN of the director           | 00156455                               |        |                  |   |                 |  |
| To be digitally signed by     | SOHITKUMAR<br>DINESHCHAN<br>DRA MEHTAN |        |                  |   |                 |  |
| Company Secretary             |  |        |                  |   |                 |  |
| Company secretary in practice |  |        |                  |   |                 |  |
| Membership number 33096       | Certificate of practice number         |        |                  |   |                 |  |
| Attachments                   |  |        |                  | List                                    | of attachments  |  |
| 1. List of share holders, d   |  |        | Attach<br>Attach | Amani_List of Shareholders_31-03-2020.p |                 |  |
| 2. Approval letter for exte   |  |        |                  | MGT 8_Amani.p                           | ii.pdf          |  |
| 3. Copy of MGT-8;             | -                                      | Attach |                  |   |                 |  |
| 4. Optional Attachement(      |  | Attach |                  |   |                 |  |
|                               |  |        |                  | Re                                      | move attachment |  |
| Modify                        | Check                                  | Form   | Prescrutiny      |   | Submit          |  |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company

